

## NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39 Section 23A as amended.

TOUS ADETING OF BE 33

Community Preservation Committee

**BOARD OR COMMITTEE** 

## AGENDA

## Date

Wednesday September 9, 2015

> Time 7:00 PM

Place of Meeting

Selectman's Room Hanson Town Hall Roll Call

Call to Order

- Approval of Minutes
- · Chairman's Report
- Old Business (Thomas Mill, Bonney House, Botieri Field, WHRHS Outdoor Fitness/Sports/Rec Center, Camp Kiwanee North Cabins, and other old business)
- New Business (Plymouth County Hospital and other new business)

Meeting	of		_has bee	n cancelled.
January Comp	Albert	d had		177.
C*	_			Data

Signature

Date